

# בחינה יבמות סט •- גמרא ורש"י

### THE SEVENTH PEREK OF YEVAMOS IS DEDICATED:

# צבי אריה ז"ל בן נחום אהרן נ"י

Deadline for this guiz is Monday September 13th, 2021, at 11:59pm

PLEASE NOTE: JPG's will now be accepted. Send in <u>only</u> the one-page answer sheet. Email to <u>tests@dafaweek.org</u>. <u>Incentives offered for CLOSED-GEMARA ONLY</u>

See further instructions below and on last page

- 1. According to the opinion that אין קידושין תופסין בחייבי לאוין, why does the Torah need to say the examples of and אלמנה?
  - A. שנייהם להקל עליה
  - B. שנייהם להחמיר עליה
  - C. אלמנה להחמיר וגרושה להקל עליה
  - D. גרושה להחמיר עליה ואלמנה להקל עליה
- 2. If a מחזיר גרושתו in an instance of מחזיר גרושתו, may she eat תרומה?
  - A. No
  - B. Yes
  - C. This is a מחלוקת in our Gemara
  - D. This question remains unresolved
- 3. Is a חלל permitted to marry a בת כהן?
  - A. No
  - B. Yes
  - C. This is a מחלוקת in our Gemara

- D. This question remains unresolved
- 4. Is a מצרי שני permitted to marry a בת כהן?
  - A. No
  - B. Yes
  - C. This is a מחלוקת in our Gemara
  - D. This question remains unresolved
- 5. נושא את בתו Which of the following examples is included in נושא את בתו?
  - A. עמוני
  - B. מואבי
  - C. Both of the above
  - D. Neither of the above
- 6. Which of the following choices is the example of כחו של בן גדול משל אב?
  - A. ישראל שבא על בת כהן שילדה מישראל compared to
  - B. בת ישראל שילדה מכהן compared to בת ישראל
  - C. ישראל שבא על בת כהן שעיברה מישראל compared to
  - D. בת ישראל שעיברה מכהן compared to בת ישראל
- 7. Which of the following instances would change a woman's status to either disqualify, or enable her to eat תרומה?
  - A. Having ביאה with an עבד
  - B. Having a descendant that is an עבד
  - C. Both of the above
  - D. Neither of the above
- 8. The Mishna mentions the phrase לא כבני כהן גדול הפוסלני מן התרומה. What is the relationship between this woman and the כהן גדול?
  - A. He is her son from a חלל
  - B. He is her son from a ממזר כהן
  - C. He is her grandson from a ממזר כהן
  - D. None of the above
- 9. According to the last explanation mentioned in the Gemara, for which of the following examples would we be מעוברת that a woman is a מעוברת?
  - A. זנות לענין יוחסין
  - B. זנות לענין תרומה
  - C. Both of the above
  - D. Neither of the above

- 10. If an ארוסה is found to be pregnant and both the ארוסה admit that they had תשמיש, what is the status of the child (ACCORDING TO THE לשנא קמא)?
  - A. ממזר
  - B. שתוקי
  - C. This is a מחלוקת in our Gemara
  - D. This question remains unresolved

#### **TEST INSTRUCTIONS**

- Deadline for this quiz is Monday September 13th, 2021, at 11:59pm
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org
- We try to mark בחינות within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans , Z Bermans Online and Tuvia's in Monsey. Please note, Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & חזרה among בעלי בתים. We also welcome students or *yungerleit* who participate in a דף השבוע חבורה. Call us at (507) DAF WEEK (323 9335) with any questions.

#### **ANSWER KEY FOR DAF 69 - SEND BACK ONLY THIS PAGE**

Full Name
Email Address (required)
Was this your 1st ever בחינה?
1)
2)
3)
4)
5)
6)
7)
8)
9)
10)
Comments:
Let's plan to be מטכת the משקלא וטריא focusing on a simple מדרה of just the שקלא וטריא
inside:
Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? Were you able to make time on שבת or Sunday to do a חזרה of the קד?
were you able to make time on שבת or Sunday to do a אורוו of the last 3 דפים?
Dedicated by Mr. & Mrs. Duvy Gross